



ON-RESERVE AND COMMUNITY HOUSING INITIATIVE 2021-2024  
**STREAM 1 - CONSTRUCTION**  
**CATEGORY 1.2 - EXPANSION OF EXISTING OVERCROWDED OR  
 OVER-OCCUPIED HOUSING**  
 \*COMPLETE 1 FORM PER PROJECT\*

Reference for completing this form: [Guide – Stream 1: Construction](#)

**1) GENERAL INFORMATION**

Applicant			
Project title			
Project timeline	Year of project start		Start date
			End date

**2) DESCRIPTION OF THE PROJECT**

Type of housing unit			
Type of building			
Other type			
Type of expansion			
Other type			
Project details	Address		Lot number

**IN THE CASE OF A PROJECT FOR A UNIT FOR A PRIVATE OWNER MEMBER :**

Name		Member number	
Certificate of possession (or equivalent)			

**IN THE CASE OF A PROJECT FOR A HOUSING UNIT UNDER CMHC AGREEMENT (SECTION 95):**

Agreement number		End of agreement year	
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**3) HOUSEHOLD COMPOSITION AND DESCRIPTION OF THE HOUSING UNIT**

Composition of the Housing Unit (Number)					Year of Construction	Number of Rooms and Description		
							Currently	To be added
Adult		Child		Family		Bedroom(s)		
						Bathroom		

**4) BUILDING CODE**

Construction Code Used (e.g., 2015 NBC):			
In the event that an update or development of new plans is required, is financial assistance from ISC required? <i>Provide a quote with this form</i>	YES	NO	

**5) FINANCING**

CONTRIBUTIONS				TOTAL PROJECT COST (A+B+C)
AMOUNT REQUESTED FROM ISC (A)		First Nation (B)	Other (C)	
Subsidy	Plans / Radon tests (estimated)			

**6) ADDITIONAL COMMENTS (IF NECESSARY TO UNDERSTAND THE PROJECT)**




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**7) DOCUMENTS TO BE ATTACHED**

**REQUIRED DOCUMENTS**

- ✓ Project plan or sketch
- ✓ Project location plan
- ✓ Estimated project costs
- ✓ Band Council Resolution. See the proposed [Resolution template](#) for content.

**ADDITIONAL DOCUMENTS (IF APPLICABLE TO YOUR CHOICE IN THIS FORM)**

- ✓ Submission for updating or producing plans that comply with at least the 2015 NBC
- ✓ **\*\*Estimated radon testing costs (in the case of basement bedrooms construction)** 

Details of documents to be attached (if required):

**8) SUBMISSION OF THE PROPOSAL**

Send the project to: [qclogementhousingqc@sac-isc.gc.ca](mailto:qclogementhousingqc@sac-isc.gc.ca)

- NOTES:**
- Any email exceeding 18 MB will not be received. Please be sure to split your submission if necessary.
  - An automatic acknowledgement will be sent to you upon receipt of the project proposal. Contact us at [qclogementhousingqc@sac-isc.gc.ca](mailto:qclogementhousingqc@sac-isc.gc.ca) if you have not received an acknowledgement or have any questions regarding the On-Reserve and Community Housing Initiative.

**9) PROJECT MANAGER (POINT OF CONTACT)**

<b>Name</b>			
<b>Phone</b>		<b>Email address</b>	

