



ON-RESERVE AND COMMUNITY HOUSING INITIATIVE 2021-2024
STREAM 1 - CONSTRUCTION
**CATEGORY 1.2 - EXPANSION OF EXISTING OVERCROWDED OR
 OVER-OCCUPIED HOUSING**
 COMPLETE 1 FORM PER PROJECT

Reference for completing this form: [Guide – Stream 1: Construction](#)
 Application deadline: Friday, January 14, 2022



1) GENERAL INFORMATION

| | | | |
|------------------|-----------------------|------------|--|
| Applicant | | | |
| Project title | | | |
| Project timeline | Year of project start | Start date | |
| | | End date | |

2) DESCRIPTION OF THE PROJECT

| | | | |
|------------------------|---------|------------|--|
| Type of housing unit ? | | | |
| Type of building | | | |
| Other type | | | |
| Type of expansion | | | |
| Other type | | | |
| Project details | Address | Lot number | |

IN THE CASE OF A PROJECT FOR A UNIT FOR A PRIVATE OWNER MEMBER :

| | | | |
|---|--|---------------|--|
| Name | | Member number | |
| Certificate of possession (or equivalent) | | | |

IN THE CASE OF A PROJECT FOR A HOUSING UNIT UNDER CMHC AGREEMENT (SECTION 95):

| | | | |
|------------------|--|-----------------------|--|
| Agreement number | | End of agreement year | |
|------------------|--|-----------------------|--|

3) HOUSEHOLD COMPOSITION AND DESCRIPTION OF THE HOUSING UNIT

| Composition of the Housing Unit (Number) | | | | | Year of Construction | Number of Rooms and Description | | |
|--|--|-------|--|--------|----------------------|---------------------------------|-----------|-------------|
| | | | | | | | Currently | To be added |
| Adult | | Child | | Family | | Bedroom(s) | | |
| | | | | | | Bathroom | | |

4) BUILDING CODE ?

| | | | |
|---|-----|----|--|
| Construction Code Used (e.g., 2015 NBC): | | | |
| In the event that an update or development of new plans is required, is financial assistance from ISC required? <i>Provide a quote with this form</i> | YES | No | |

5) FINANCING

| CONTRIBUTIONS | | | | TOTAL PROJECT COST (A+B+C) |
|-------------------------------|-----------------------------------|------------------|-----------|----------------------------|
| AMOUNT REQUESTED FROM ISC (A) | | First Nation (B) | Other (C) | |
| Subsidy ? | Plans / Radon tests (estimated) ? | | | |
| | | | | |

6) ADDITIONAL COMMENTS (IF NECESSARY TO UNDERSTAND THE PROJECT)




ON-RESERVE AND COMMUNITY HOUSING INITIATIVE 2021-2024
STREAM 1 - CONSTRUCTION
CATEGORY 1.2 - EXPANSION OF EXISTING OVERCROWDED OR
OVER-OCCUPIED HOUSING
COMPLETE 1 FORM PER PROJECT

7) DOCUMENTS TO BE ATTACHED

REQUIRED DOCUMENTS

- ✓ Project plan or sketch
- ✓ Project location plan
- ✓ Estimated project costs
- ✓ Band Council Resolution. See the proposed [Resolution template](#) for content.

ADDITIONAL DOCUMENTS (IF APPLICABLE TO YOUR CHOICE IN THIS FORM)

- ✓ Submission for updating or producing plans that comply with at least the 2015 NBC
- ✓ ****Estimated radon testing costs (in the case of basement bedrooms construction)** 

Details of documents to be attached (if required):

8) SUBMISSION OF THE PROPOSAL

Send the project to: aadnc.qclogementhousingqc.aandc@canada.ca

- NOTES:**
- Any email exceeding 18 MB will not be received. Please be sure to split your submission if necessary.
 - An automatic acknowledgement will be sent to you upon receipt of the project proposal. Contact us at aadnc.qclogementhousingqc.aandc@canada.ca if you have not received an acknowledgement or have any questions regarding the On-Reserve and Community Housing Initiative.

9) PROJECT MANAGER (POINT OF CONTACT)

| | | | |
|--------------|--|----------------------|--|
| Name | | | |
| Phone | | Email address | |

